This course is a continuation of Political Science 771. The aim of this course is to survey some of the most important texts of modern political thought from Kant through Nietzsche. This course will be run through discussion, so you need to do the reading carefully before class. You should bring the week’s readings to class. I expect all students to participate intelligently and respectfully in class. You will write five three page papers, and one 10 to 12 page research paper.

Short papers should be three double spaced pages long. They should not summarize the texts, but should critically or sympathetically analyze an important argument in the readings. Short papers are due at noon the day of class. You must pick a schedule below for the short papers, and email me your choice by Monday, January 17th.

Readings
The following are the editions that will be used in the course, and are available at the bookstore.

Kant, *Grounding for the Metaphysics of Morals*, Hackett
Kant/Riess, *Political Writings*, Cambridge
Hegel, *Elements of the Philosophy of Right*, Cambridge
Nietzsche/Kaufmann, *Beyond Good and Evil*, Vintage

You should also purchase a copy of Patten, *Hegel's Idea of Freedom*. You can find a reasonable priced copy on the web. The Hume essays can be found online

January
12 Hume, *A Treatise of Human Nature*, Book II, Part I, sections 7, 10, 11; Book II, Part II, sections 5, 7; Book 2, Part 3, section 1; Book 3 (entire)


26 Kant, “Groundwork for a Metaphysics of Morals”; “On a Supposed Right to Lie Because of Philanthropic Concerns”

February
2 Kant, “The Metaphysics of Morals” (read entire extract in the Reiss volume)
Kant, “Perpetual Peace”
Ripstein, “Kant on Law”
Korsgaard, “Taking the Law into Our Own Hands: Kant on the Right to Revolution”

9 Kant, “What is Enlightenment?”; “What is Orientation in Thinking?”;
“Conjectures on the Beginning of Human History”; “The Contest of Faculties”
“On the Common Saying: That May Be Correct in Theory, But It Is of No Use in Practice”
Hill, Thomas E. “Humanity as an End in Itself.” *Ethics* 91, no. 1 (1980): 84-99

16 Hegel, *The Philosophy of Right*
Preface (entire); Introduction: paragraphs 1, 4-7, 29, 33
Abstract Right: 34-51; 65-7; 70-75; 81; 90-97; 100-104
Morality: 105-107; 114-141
Ethical Life: 142, 144-147, 149, 151-155, 157
*The Family*: 158, 161-166, 169-177, 181
Patten, *Hegel's Idea of Freedom*, chs. 1-3

23 Hegel, *The Philosophy of Right*
Patten, *Hegel's Idea of Freedom*, chs 4-conclusion

March
2 Marx, “On the Jewish Question”; Theses on Feuerbach”; “Germany Ideology” “Critique of the Gotha Program”; “The Eighteenth Brumaire of Louis Bonaparte”;
“Communist Manifesto”
9    Spring Break
16   Marx, "Economic-Philosophical Manuscripts," 66-93; “Wage Labour and Capital,”
     “Grundisse,” 221-244, Capital, 302-329, 367-376
     Wood, “The Marxian Critique of Justice”
     Husami, Ziyad I. “Marx on Distributive Justice.” Philosophy and Public Affairs 8, no. 1
     Stephen, Liberty, Equality, Fraternity, pp. 18-42
30   No Class

April
6    Bentham, An Introduction to the Principles of Morals and Legislation, chs. 1-5
     Mill, Utilitarianism
     Brink, David. “Mill’s Deliberative Utilitarianism.” Philosophy & Public Affairs 21, no. 1
13   Mill, Subjection of Women; Representative Government, chs. 1-8, 16;
     Shanley, Mary Lyndon. “Marital Slavery and Friendship: John Stuart Mill’s the
     Dyzenhaus, D. “John Stuart Mill and the Harm of Pornography.” Ethics 102, no. 3
     18(3), 599-608.
20   Nietzsche, Beyond Good and Evil
     Leiter, Brian. “Morality in the Pejorative Sense: On the Logic of Nietzsche’s Critique of
27   TBA

May
5    Final Paper Due, noon

Paper Schedule:
    Jan 12, Feb 2; Feb 23, March 16, April 6 or April 13
    Jan 19, Jan 26, Feb 16, March 2, March 23 or April 6